

# Class of 2023 and Thereafter Advisement Plan (BRIDGE Graduation Plan)

Paulding County School District  
Mission Possible: Graduation and Beyond

Student: \_\_\_\_\_ MS: \_\_\_\_\_  
Last Name First Name M.I. Year Entered High School: \_\_\_\_\_ HS: \_\_\_\_\_

| S.1 Course Name (Use Transcript)                                                                                                   | Credit | S.2 9 <sup>th</sup> Grade<br>(Circle or Write in Course)<br><b>8</b> Credits Worth of Courses are Requested.                                                                    | S.3 10 <sup>th</sup> Grade<br>(Circle or Write in Course)<br><b>8</b> Credits Worth of Courses are Planned. | S.4 11 <sup>th</sup> Grade<br>(Circle or Write in Course)<br><b>8</b> Credits Worth of Courses are Planned. | S.5 12 <sup>th</sup> Grade<br>(Circle or Write in Course)<br><b>8</b> Credits Worth of Courses are Planned. |
|------------------------------------------------------------------------------------------------------------------------------------|--------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|
| <b>I. ENGLISH: 4 UNITS REQUIRED</b>                                                                                                |        | 9th Grade Literature                                                                                                                                                            | World Literature                                                                                            | American Lit/Comp                                                                                           | British Literature                                                                                          |
| 9th Grade Lit/Comp (EOC)                                                                                                           |        | Honors 9 <sup>th</sup> Literature                                                                                                                                               | Honors World Literature                                                                                     | Hon. Am. Literature/Comp                                                                                    | Hon. British Literature                                                                                     |
| World Lit/Comp                                                                                                                     |        |                                                                                                                                                                                 |                                                                                                             | AP Language                                                                                                 | Advanced Composition                                                                                        |
| American Lit/Comp (EOC)                                                                                                            |        |                                                                                                                                                                                 |                                                                                                             | Advanced Composition                                                                                        | AP Lit./Comp                                                                                                |
| British Lit/Comp or Advanced Comp.                                                                                                 |        | <i>Honors World Literature</i><br><i>Honors 9<sup>th</sup> Lit Course credit was earned in middle school.</i>                                                                   | <i>Honors American Lit/Comp</i><br><i>AP Language</i>                                                       | <i>Honors British Literature</i>                                                                            | <i>Advanced Composition</i><br><i>AP Lit./Comp.</i>                                                         |
|                                                                                                                                    |        |                                                                                                                                                                                 |                                                                                                             |                                                                                                             |                                                                                                             |
| <b>II. MATHEMATICS: 4 UNITS REQUIRED</b>                                                                                           |        |                                                                                                                                                                                 |                                                                                                             |                                                                                                             |                                                                                                             |
| GSE Algebra I or Accelerated Course (EOC)                                                                                          |        | GSE Algebra I                                                                                                                                                                   | GSE Geometry                                                                                                | GSE Algebra II                                                                                              | GSE Pre-calculus or Advanced Math<br>Decision Making or Statistical Reasoning                               |
| GSE Geom. (EOC) or Accelerated Course (EOC)                                                                                        |        | <i>GSE Honors Geometry</i><br><i>Honors GSE Algebra I credit was earned in middle school.</i>                                                                                   | <i>GSE Honors Algebra II</i>                                                                                | <i>GSE Honors Pre-Calculus</i>                                                                              | <i>AP Calculus</i><br><i>AP Statistics</i>                                                                  |
| GSE Algebra II or Accelerated                                                                                                      |        | <b>Foundations of Algebra</b><br><i>IKAN assessment results are used to qualify for this course. Students are placed into course late spring for the following school year.</i> | GSE Algebra I                                                                                               | GSE Geometry                                                                                                | GSE Algebra II                                                                                              |
| GSE Pre-calculus                                                                                                                   |        |                                                                                                                                                                                 |                                                                                                             |                                                                                                             |                                                                                                             |
| <b>III. SCIENCE: 4 UNITS REQUIRED</b>                                                                                              |        | Biology                                                                                                                                                                         | Chemistry                                                                                                   | Physics                                                                                                     | Forensic Science                                                                                            |
| Biology (EOC)                                                                                                                      |        | Honors Biology                                                                                                                                                                  | Honors Chemistry                                                                                            | Honors Physics                                                                                              | Anatomy                                                                                                     |
| Physical Science (EOC) <u>or</u> Physics                                                                                           |        |                                                                                                                                                                                 | Physical Science                                                                                            | Chemistry                                                                                                   | Zoology                                                                                                     |
| Chemistry, Earth Systems or Environmental Science                                                                                  |        |                                                                                                                                                                                 |                                                                                                             | Earth Systems<br>Environmental Science                                                                      | AP _____                                                                                                    |
| 1 Additional Science                                                                                                               |        |                                                                                                                                                                                 |                                                                                                             | AP Chemistry                                                                                                | AP Biology                                                                                                  |
| (AP Courses Senior Year in:<br>Bio./Chem./Env. Sci./Physics)                                                                       |        |                                                                                                                                                                                 |                                                                                                             |                                                                                                             | AP _____                                                                                                    |
| <b>IV. SOCIAL STUDIES: 3 UNITS REQUIRED</b>                                                                                        |        | World Geography                                                                                                                                                                 | World History                                                                                               | U.S. History                                                                                                | Government -.5 cr.   Economics-.5 cr.                                                                       |
| World History                                                                                                                      |        | Honors World Geography                                                                                                                                                          | Honors World History                                                                                        | Honors U. S. Hist.                                                                                          | Honors Govt.-.5 cr.   Honors Econ.-.5 cr.                                                                   |
| U.S. History (EOC)                                                                                                                 |        | AP Human Geography                                                                                                                                                              | AP World History                                                                                            | AP U.S. History                                                                                             | AP Government (1.0 credit)                                                                                  |
| Govt. (.5 credit) & Econ. (EOC) (.5 credit)                                                                                        |        |                                                                                                                                                                                 |                                                                                                             |                                                                                                             | AP Economics (1.0 credit)                                                                                   |
| <b>V. HEALTH &amp; P.E.: 1 UNIT REQUIRED</b>                                                                                       |        |                                                                                                                                                                                 |                                                                                                             |                                                                                                             |                                                                                                             |
| Health (.5 credit) Pers. Fitness (.5 credit)                                                                                       |        | Health-.5 cr.   Personal Fitness-.5 cr.                                                                                                                                         |                                                                                                             |                                                                                                             |                                                                                                             |
| <b>VI. Pathway - CTAE/WORLD LANG./FINE ARTS: 3 UNITS REQUIRED</b><br>2 units in same World Language required for college admission |        | #1 Pathway<br>Course #1                                                                                                                                                         | Course #2                                                                                                   | Course #3                                                                                                   |                                                                                                             |
|                                                                                                                                    |        | #2 Pathway<br>Course #1                                                                                                                                                         | Course #2                                                                                                   | Course #3                                                                                                   |                                                                                                             |
| <b>VII. ELECTIVES: 4 UNITS REQUIRED</b>                                                                                            |        | 3 <sup>rd</sup>                                                                                                                                                                 | 3 <sup>rd</sup>                                                                                             | 3 <sup>rd</sup>                                                                                             | 3 <sup>rd</sup>                                                                                             |
| In this section list electives in priority order (1 <sup>st</sup> , 2 <sup>nd</sup> , etc.)                                        |        | 4 <sup>th</sup>                                                                                                                                                                 | 4 <sup>th</sup>                                                                                             | 4 <sup>th</sup>                                                                                             | 4 <sup>th</sup>                                                                                             |
|                                                                                                                                    |        | 5 <sup>th</sup>                                                                                                                                                                 | 5 <sup>th</sup>                                                                                             | 5 <sup>th</sup>                                                                                             | 5 <sup>th</sup>                                                                                             |
| Total Units of Credit Required <b>23</b>                                                                                           |        | 6 <sup>th</sup>                                                                                                                                                                 | 6 <sup>th</sup>                                                                                             | 6 <sup>th</sup>                                                                                             | 6 <sup>th</sup>                                                                                             |

Student's Name \_\_\_\_\_

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| <p><b>S.6 BRIDGE Advisement - Education and Career Planning Checklist</b></p> <p><b>IC Portal User Name:</b></p> <p><b>IC Portal Password:</b></p> <p><b>Students will meet the following objectives through the BRIDGE advisement program:</b></p> <p>8<sup>th</sup> Grade:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Receive Dual Enrollment Information</li> <li><input type="checkbox"/> Complete <i>YouScience</i> Snapshot</li> <li><input type="checkbox"/> Complete IC BRIDGE Graduation Plan (IGP)</li> </ul> <p>9<sup>th</sup> Grade:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Career Exploration – Investigate a minimum of 3 Careers and Pathways/Fields</li> <li><input type="checkbox"/> Update IC BRIDGE Advisement Graduation Plan (IGP)</li> <li><input type="checkbox"/> Receive Dual Enrollment Information</li> </ul> <p>10<sup>th</sup> Grade:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Complete Dual Enrollment Task</li> <li><input type="checkbox"/> Update IC BRIDGE Advisement Graduation Plan (IGP)</li> <li><input type="checkbox"/> Receive Dual Enrollment Information</li> </ul> <p>11<sup>th</sup> Grade:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Explore 3 Postsecondary Institutions related to student's career plans</li> <li><input type="checkbox"/> Research Workforce Development Initiative</li> <li><input type="checkbox"/> Receive Dual Enrollment Information</li> <li><input type="checkbox"/> Update IC BRIDGE Advisement Graduation Plan (IGP)</li> </ul> <p>12<sup>th</sup> Grade:</p> <ul style="list-style-type: none"> <li><input type="checkbox"/> Review Senior Letter (includes all graduation requirement courses that are to be completed)</li> <li><input type="checkbox"/> Identify and submit "next step" information: 4-year institution, 2-year institution, apprenticeship, military, technical college, special purpose school, or workforce.</li> </ul> <p>Go to <a href="http://www.gcic.peachnet.edu/">http://www.gcic.peachnet.edu/</a> for valuable resources for planning your education and career, including financial information on grants and scholarships.</p> <p><a href="http://www.GAfutures.org">www.GAfutures.org</a> contains Dual Enrollment, HOPE, Zell Miller, FAFSA, and college/technical college information.</p> <p><b>Counseling Information on District Website:</b><br/> <a href="https://counseling.paulding.k12.ga.us/">https://counseling.paulding.k12.ga.us/</a><br/> <b>MYAP Tool District Information Site:</b><br/> <a href="https://counseling.paulding.k12.ga.us/index.php/academic/multi-year-academic-planner/">https://counseling.paulding.k12.ga.us/index.php/academic/multi-year-academic-planner/</a></p> | <p><b>S.7 My Career Pathway</b></p> <p><i>Beginning in 8<sup>th</sup> Grade, record one career Area of Focus also known as a Plan of Study for a Career Pathway below (only one category is needed):</i></p> <p>Note current Career Planner for Pathway Information</p>                                                                                                                                                                                                                                                                                                                                                                                                                       | <p><b>S.11 - High School My Postsecondary Plans</b></p> <p><b>My Career Objective (section completed during 9<sup>th</sup> grade year):</b></p> <p>_____</p> <p><b>Check one:</b></p> <ul style="list-style-type: none"> <li><input type="checkbox"/> 4-Year University/College</li> <li><input type="checkbox"/> 2-Year College</li> <li><input type="checkbox"/> Technical College</li> <li><input type="checkbox"/> Special Purpose School</li> <li><input type="checkbox"/> On-the-Job Training</li> <li><input type="checkbox"/> Military</li> </ul> <p>Other _____</p> | <p><b>S.15 - More about HOPE Scholarship</b></p> <p><b>4 Rigorous Courses Required for HOPE</b></p> <p>Link for Rigorous Courses identified by Georgia Student Finance Commission:<br/> <a href="https://www.gafutures.org/media/187520/rigorous-course-list-september-2017.pdf">https://www.gafutures.org/media/187520/rigorous-course-list-september-2017.pdf</a></p> <p>Important: High school courses taken during middle school do not calculate into HOPE Grade Point Average.</p> <div data-bbox="1711 414 1921 511" data-label="Image"> </div> <p>My GAFutures account is used to monitor HOPE scholarship GPA throughout high school.</p> |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>S.8 HOPE Scholarship</b></p> <p>Academic core courses (required and elective) are HOPE scholarship eligible courses.</p> <p><b><i>Class of 2023 needs 4 additional rigorous academic courses.</i></b></p> <p><b><i>See in section S.15.</i></b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                     | <p><b>S.12 – Middle to High School Transition Resources:</b></p> <p><b>HS101 Career Planner</b></p> <p><b>MYAP Tool District Information Site:</b><br/> <a href="https://counseling.paulding.k12.ga.us/index.php/academic/multi-year-academic-planner/">https://counseling.paulding.k12.ga.us/index.php/academic/multi-year-academic-planner/</a></p>                                                                                                                                                                                                                        | <p><b>S.16 – High School Work-Based Learning (WBL)-Junior &amp; Senior Years</b></p> <p>Youth Apprenticeship<br/>         Cooperative Education<br/>         Internship</p> <p>Please contact WBL Coordinator, CTAE Teacher, or Counselor for information and an application.</p>                                                                                                                                                                                                                                                                                                                                                                  |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>S.9 Units/Credits Required</b></p> <p><b>4 Cohort Years with a at least these credits:</b></p> <p><i>Sophomore = 5 Junior = 11 Senior = 17</i></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | <p><b>S.13 – SB289 Online Courses</b></p> <p>Courses are requested from 4/1 to 7/15.</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <p><b>S. 10 High School-9<sup>th</sup>, 10<sup>th</sup>, 11<sup>th</sup> and 12<sup>th</sup> Dual Enrollment</b></p> <p><i>This dual enrollment opportunity allows high school students to earn both college and high school credit simultaneously.</i></p> <p><b>Link:</b><br/> <a href="https://counseling.paulding.k12.ga.us/index.php/academic/dual-enrollment/">https://counseling.paulding.k12.ga.us/index.php/academic/dual-enrollment/</a></p> <p><b>Advanced Placement Courses</b></p> <p>AP high school courses may be accepted for credit, if approved by college. Students must check with the college or university.</p> <p><b>Articulated Credit-Technical College Only</b></p> | <p><b>S.14 – High School Testing Requirements &amp; Information.</b></p> <p>EOC courses must be passed in the following core areas: English, Mathematics, Science, and Social Studies</p> <p><b>Plan to take the SAT and/or ACT.</b></p> <p><b>Plan to take the PSAT.</b></p> <p><b>Use this link for Testing information:</b><br/> <a href="https://counseling.paulding.k12.ga.us/index.php/academic/act-sat-testing/">https://counseling.paulding.k12.ga.us/index.php/academic/act-sat-testing/</a></p>                                                                    | <p><b>S.17 Important:</b></p> <p><b>Changes at Georgia State Department of Education</b> as well as local board decisions impact the advisement plan.</p> <p>Research, Regional, and State institutions of the University System of Georgia may require additional academic core areas in addition to the high school units required to earn a high school diploma.</p>                                                                                                                                                                                                                                                                            |
| <p><b>8<sup>th</sup> to 9<sup>th</sup> Grade Advisement Reviewed By:</b></p> <p>_____</p> <p><b>Student Signature</b> _____ <b>Date</b> _____</p> <p>_____</p> <p><b>Parent/Guardian Signature</b> _____ <b>Date</b> _____</p> <p><i>Signature acknowledges parent approval of AP and/or Honors courses.</i></p> <p>_____</p> <p><b>Counselor Signature</b> _____ <b>Date</b> _____</p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | <p><b>Annually for remaining high school years 9<sup>th</sup> to 10<sup>th</sup>, 10<sup>th</sup> to 11<sup>th</sup>, and 11<sup>th</sup> to 12<sup>th</sup> Advisement Plan Reviewed By:</b></p> <p>Student<br/>         Parent<br/>         Counselor</p> <p>MYAP Tool on Infinite Campus Portal is used.</p> <p><b><i>Parent acknowledges approval of AP and/or Honors during MYAP IGP approval process.</i></b></p>                                                                                                                                                                                                                                                                       | <p><b>Notes:</b></p>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |